



**Liturgical Worship Aid**

# **The Fifth Sunday of Easter**

**April 28th, 2024**

# SING A NEW SONG

Dan Schutte

Refrain



Sing a new song un - to the Lord; let your song be sung from



moun-tains high. Sing a new song un - to the Lord, sing-ing

Verses



al - le - lu - ia.

1. Shout with glad-ness! Dance for joy!
2. Rise, O chil-dren, from your sleep;
3. Glad my soul for I have seen



1. O come be - fore the Lord. And play for God on
2. your Sav - ior now has come. He has turned your
3. the glo - ry of the Lord. The trum - pet sounds; the



1. glad tam - bou-rines, and let your trum - pet sound.
2. sor - row to joy, and filled your soul with song.
3. dead shall be raised. I know my Sav - ior lives.

Text: Based on Psalm 98:1, 4-6. Text and music © 1972, 1974, 1979, 2008, OCP. All rights reserved.

## **PENITENTIAL ACT**

**ALL:** I CONFESS to Almighty God  
and to you, my brothers and sisters  
that I have greatly sinned, in my thoughts and in my words,  
in what I have done and in what I have failed to do,  
through my fault, through my fault, through my most grievous fault;  
therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints, and you, my brothers and sisters,  
to pray for me to the Lord our God.

**Presider:** *“May almighty god have mercy on us, forgive us our sins,  
And bring us to everlasting life.”*

**ALL:** Amen

Cantor: “Kyrie, eleison.” (Lord, have mercy.)

**Response: “Kyrie, eleison.”**

Cantor: “Christe, eleison.” (Christ, have mercy.)

**Response: “Christe, eleison.”**

Cantor: “Kyrie, eleison.” (Lord, have mercy.)

**Response: “Kyrie, eleison.”**

# GLORY TO GOD

Mass of Christ the Savior  
Dan Schutte

Refrain

Glo-ry to God. Glo-ry to God. Glo-ry to God in the high -  
est, and on earth peace, on earth peace to peo-ple of good  
will. will. A - men. A - men.

Verse 1

1. We praise you, we bless you, we a - dore you, we  
1. glo-ri-fy you, we give you thanks for your great glo-ry,  
1. Lord God, heav'n-ly King, O God, al-might-y Fa-ther.

Verse 2

2. Lord Je-sus Christ, On - ly Be-got - ten Son, Lord God,  
2. Lamb of God, Son of the Fa-ther, you take a-way the sins of the world,  
2. have mer-cy on us; you take a-way the sins of the world,  
2. re-ceive our prayer; you are seat - ed at the right hand,  
2. the right hand of the Fa-ther, have mer-cy on us.

## GLORY TO GOD (CONT. 2)

Verse 3

3. For you a-lone are the Ho - ly One, you a-lone are the Lord,

3. you a - lone are the Most High, Je - sus Christ, with the Ho - ly

3. Spir - it, in the glo - ry of God the Fa - ther.

to Coda ⊕ or Refrain

## **Fifth Sunday of Easter**

Lectionary: 53

Reading 1

### **Acts 9:26-31**

When Saul arrived in Jerusalem he tried to join the disciples, but they were all afraid of him, not believing that he was a disciple.

Then Barnabas took charge of him and brought him to the apostles, and he reported to them how he had seen the Lord, and that he had spoken to him, and how in Damascus he had spoken out boldly in the name of Jesus. He moved about freely with them in Jerusalem, and spoke out boldly in the name of the Lord. He also spoke and debated with the Hellenists, but they tried to kill him.

And when the brothers learned of this, they took him down to Caesarea and sent him on his way to Tarsus.

The church throughout all Judea, Galilee, and Samaria was at peace. It was being built up and walked in the fear of the Lord, and with the consolation of the Holy Spirit it grew in numbers.

Responsorial Psalm

### **Ps 22:26-27, 28, 30, 31-32**

**R. I will praise you, Lord, in the assembly of your people.**

I will fulfill my vows before those who fear the LORD.

The lowly shall eat their fill;

they who seek the LORD shall praise him:

"May your hearts live forever!"

**R. I will praise you, Lord, in the assembly of your people.**

All the ends of the earth

shall remember and turn to the LORD;

all the families of the nations

shall bow down before him.

**R. I will praise you, Lord, in the assembly of your people.**

To him alone shall bow down

all who sleep in the earth;

before him shall bend

all who go down into the dust.

**R. I will praise you, Lord, in the assembly of your people.**

And to him my soul shall live;

my descendants shall serve him.

Let the coming generation be told of the LORD

that they may proclaim to a people yet to be born

the justice he has shown.

**R. I will praise you, Lord, in the assembly of your people.**

## **Reading 2**

**1 Jn 3:18-24**

Children, let us love not in word or speech  
but in deed and truth.

Now this is how we shall know that we belong to the truth  
and reassure our hearts before him  
in whatever our hearts condemn,  
for God is greater than our hearts and knows everything.  
Beloved, if our hearts do not condemn us,  
we have confidence in God  
and receive from him whatever we ask,  
because we keep his commandments and do what pleases him.

And his commandment is this:

we should believe in the name of his Son, Jesus Christ,  
and love one another just as he commanded us.

Those who keep his commandments remain in him, and he in them,  
and the way we know that he remains in us  
is from the Spirit he gave us.

Alleluia

**Jn 15:4a, 5b**

**R. Alleluia, alleluia.**

Remain in me as I remain in you, says the Lord.

Whoever remains in me will bear much fruit.

**R. Alleluia, alleluia.**



## Gospel

### **Jn 15:1-8**

Jesus said to his disciples:

"I am the true vine, and my Father is the vine grower.

He takes away every branch in me that does not bear fruit,  
and every one that does he prunes so that it bears more fruit.

You are already pruned because of the word that I spoke to you.

Remain in me, as I remain in you.

Just as a branch cannot bear fruit on its own  
unless it remains on the vine,

so neither can you unless you remain in me.

I am the vine, you are the branches.

Whoever remains in me and I in him will bear much fruit,  
because without me you can do nothing.

Anyone who does not remain in me  
will be thrown out like a branch and wither;  
people will gather them and throw them into a fire  
and they will be burned.

If you remain in me and my words remain in you,  
ask for whatever you want and it will be done for you.

By this is my Father glorified,  
that you bear much fruit and become my disciples."

### **The Nicene Creed**

I believe in one God, the Father almighty,  
Maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the only begotten Son of God,  
born of the Father before all ages.

God from God, Light from Light, True God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.

For us men and for our salvation he came down from heaven

*At the words that follow, up to and including "and became man," all bow*

and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and  
was buried, and rose again on the third day  
in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead, and his  
kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from  
the Father and the Son, who with the Father and the Son is adored and  
glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one  
Baptism for the forgiveness of sins, and I look forward to the resurrection  
of the dead, and the life of the world to come. Amen.

# THEY'LL KNOW WE ARE CHRISTIANS

ST. BRENDAN'S

Verses



1. We are one in the Spir - it, we are one in the Lord,
2. We will walk with each oth - er, we will walk hand in hand,
3. We will work with each oth - er, we will work side by side,
4. All — praise to the Fa - ther, from — whom all things come,



1. We are one in the Spir - it, we are one in the Lord,
2. We will walk with each oth - er, we will walk hand in hand,
3. We will work with each oth - er, we will work side by side,
4. And all praise to Christ Je - sus, his — on - ly — Son,



1. And we pray that all u - ni - ty may one day be re - stored.
2. And to - geth - er we'll spread the news that God is in our land.
3. And we'll guard each one's dig - ni - ty and save — each one's pride.
4. And all praise to the Spir - it, who — makes — us — one.

Refrain



And they'll know we are Chris-tians by our love, by our



love, Yes they'll know we are Chris-tians by our love.

Text: 13 13 14 with refrain; Peter Scholtes, 1938–2009. Music: Peter Scholtes.

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# HOLY

*Mass of Christ the Savior*  
Dan Schutte

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and  
earth are full, are full of your glo - ry. Ho - san - na! Ho -  
san - na! Ho - san - na in the high - est. Bless - ed is  
he who comes, who comes in the name of the Lord. Ho -

(Fine)

The musical score is written on four staves in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. It includes various musical notations such as eighth notes, quarter notes, and a triplet of eighth notes. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes.

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# WHEN WE EAT THIS BREAD

*Mass of Christ the Savior*  
Dan Schutte

When we eat this Bread and drink this Cup, we pro-  
claim your Death, O Lord, un - til you come a - gain.

The musical score is written on two staves in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. It features a mix of eighth and quarter notes, with some notes beamed together. The lyrics are positioned below the notes, with hyphens indicating syllables that span across notes.

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# AMEN

*Mass of Christ the Savior*  
Dan Schutte

A - men. A - men. A - men.

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# LORD'S PRAYER

Chant

Our Fa - ther, who art in heav - en, hal - lowed be thy name;  
thy king - dom come, thy will be done on earth as it is in heav - en.  
Give us this day our dai - ly bread, and for - give us our tres - pass - es,  
as we for - give those who tres - pass a - gainst us; and lead us  
not in - to temp - ta - tion, but de - liv - er us from e - vil.

Music: Chant; adapt. by Robert J. Snow, 1926–1998.

# LAMB OF GOD

*Mass of Christ the Savior*  
Dan Schutte

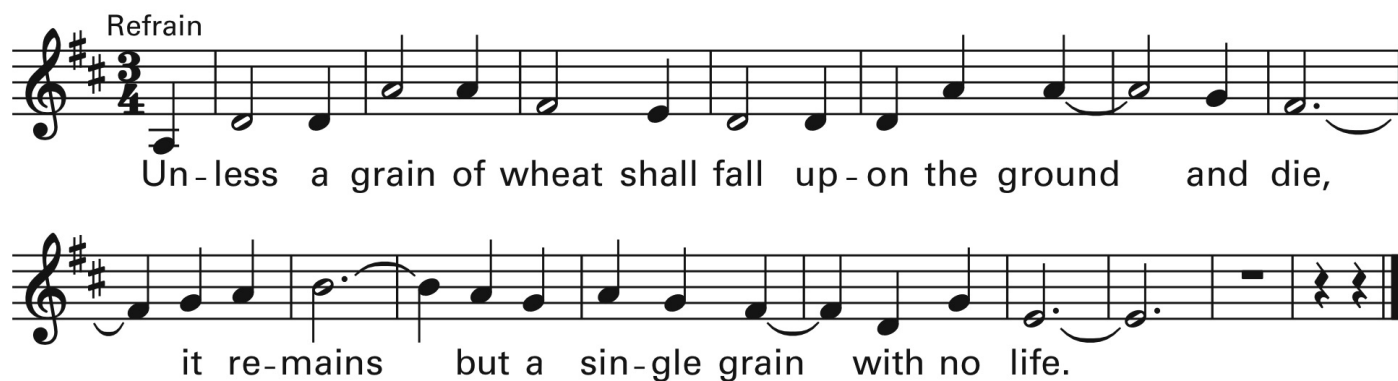
Lamb of God, you take a - way the sins of the  
world, have mer - cy on us. world, grant us peace.

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# UNLESS A GRAIN OF WHEAT

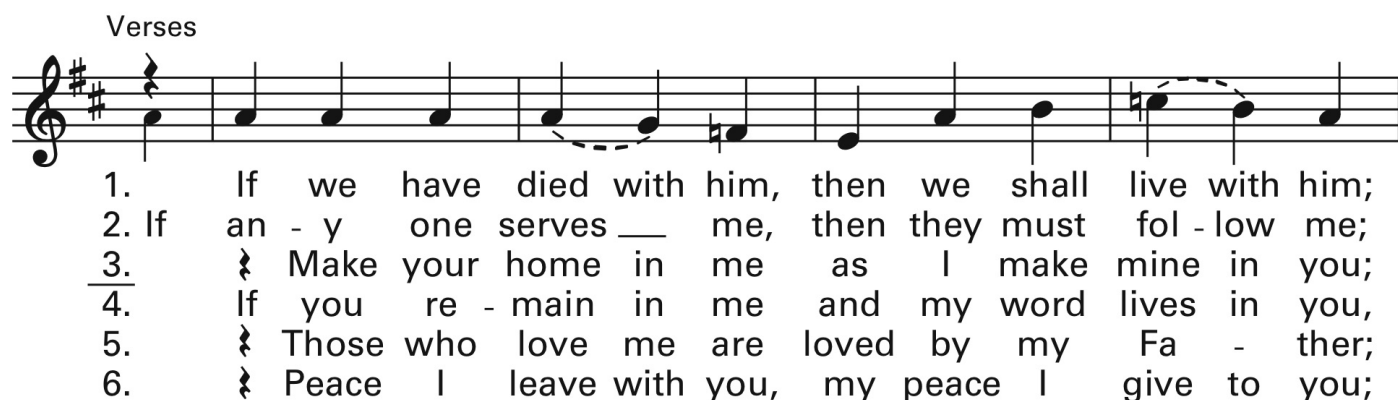
Bernadette Farrell

Refrain



Un-less a grain of wheat shall fall up-on the ground and die,  
it re-mains but a sin-gle grain with no life.

Verses



1. If we have died with him, then we shall live with him;
2. If an - y one serves \_\_\_ me, then they must fol - low me;
3. ☞ Make your home in me as I make mine in you;
4. If you re - main in me and my word lives in you,
5. ☞ Those who love me are loved by my Fa - ther;
6. ☞ Peace I leave with you, my peace I give to you;



to Refrain

1. if we hold firm, we shall reign with him. \_\_\_
2. wher - ev - er I am, my ser - vants will be.
3. those who re - main in me bear much fruit. \_\_\_
4. then you will be my dis - ci - ples. \_\_\_\_\_
5. we shall be with them and dwell in them. \_\_\_
6. peace which the world can - not give is my gift.

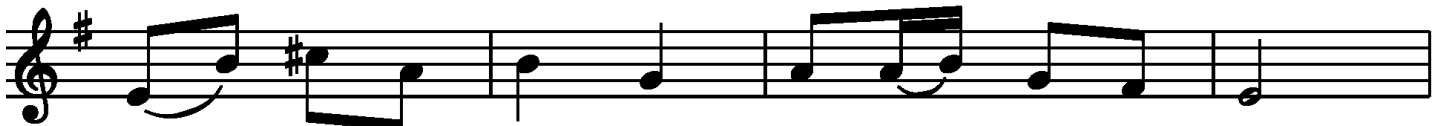
Text: Based on John 12:24-26; 14:23, 27; 15:4-5, 7-8; 2 Timothy 2:11-12. Text and music © 1983, Bernadette Farrell.  
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# NOW THE GREEN BLADE RISES

NOËL NOUVELET



1. Now the green blade ris - es from the bur - ied grain,  
2. In the grave they laid him, love by ha - tred slain,  
3. Forth he came at Eas - ter, like the ris - en grain,  
4. When our hearts are win - try, griev - ing, or in pain,



1. Wheat that in dark earth man - y days has lain;  
2. Think - ing that he would nev - er wake a - gain,  
3. He that for three days in the grave had lain;  
4. Your touch can call us back to life a - gain,



1. Love lives a - gain, that with the dead has been:  
2. Laid in the earth like grain that sleeps un - seen:  
3. Raised from the dead, my liv - ing Lord is seen:  
4. Fields of our hearts that dead and bare have been:



1-4. Love is come a - gain like wheat a - ris - ing green.

Text: 11 10 11 10; John MacLeod Campbell Crum, 1872–1958. © Oxford University Press.  
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# ALLELUIA! LOVE IS ALIVE

Steve Angrisano, Jesse Manibusan, and Sarah Hart

## Verses



1. Peo-ple of God, see the morn-ing is new;    ʘ    rise from your  
2. Peo-ple of God, let your fear fall a - way. Your chains have been  
3. Peo-ple of God now re - joic-ing in Christ,    ʘ    car - ry your



1. sleep-ing and run to the tomb. Come and see!    Come and  
2. bro - ken; a - ban - don your shame. Lift your hearts!    Lift your  
3. joy to the dark-ness of night. Tell the world!    Tell the



1. see! He is a - live!    A grave that is emp-ty, a  
2. hearts! He is a - live!    ʘ Here now is mer-cy em-  
3. world! He is a - live!    ʘ Hear the good news of this



1. prom-ise ful - filled.    God who was with us is here with us  
2. brac-ing your soul;    here the ful - fill - ment that once was fore-  
3. glo - ri - ous day,    ev - ery heart sing - ing as heav - en pro -



1. still. He is here!    He is here! He is a - live!  
2. told. It is true!    It is true! He is a - live!  
3. claims: He is Lord!    He is Lord! He is a - live!

## Refrain



Al - le - lu - ia!    Love is a - live;



con-quer-ed the grave and de-feat - ed the night. Al - le -



lu - ia!    Love is a-live!    The Son has a - ris-en for



all.    Your peo - ple sing al - le - lu - ia!